

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Harold Willows Stone and Pauline A. Stone are

well and truly indebted to

MARSMEN, INC.,

in the full and just sum of THREE HUNDRED FIFTY and No/100 (\$350.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 6th day of October 1946, and \$175.00 on the 6th day of October 1947, with the right to anticipate either wholly or in part at any time before maturity

*Paid & Satisfied
Oct. 28, 1946
MARSMEN, Inc.
By H. R. Workman
Pres.*

date at the rate of five (5) per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten percent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That We the said Harold Willows Stone and Pauline A. Stone

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARSMEN, INC., its Successors and Assigns forever

all that tract or lot of land in Butler Township, Greenville County, State of South Carolina.

containing one acre and bring a strip 45.1 feet by 887 feet adjoining and lying North of a ten acre tract of land conveyed to the grantees herein by MARSMEN, INC., by deed dated October 6, 1945 said property herein conveyed being more fully described as follows:

BEGINNING at a point on the East side of State Highway No. 291, which point is 45.1 feet North of Northwest corner of the 10 acres above referred to, and running thence with East side of State Highway No. 291 45.1 feet to an iron pin, corner of the 10 acre tract above referred to; thence with line of property of the Grantees herein, S. 87-0 E. 887 feet to an iron pin in line of Glover property; thence N. 11-05 W. 45.1 feet to a point; thence N. 87-0 E. 887 feet to point on the East side or State Highway No. 291, the beginning corner.

This is a purchase money mortgage being given to secure the credit portion of the purchase price.

For value received Ad. N. Towner Atty., does hereby assign, transfer and set over to Marsmen, Inc., the within mortgage and the note which it secures, this the 10th day of July 1946 without recourse.

Witness

*Mollie J. Hood
E. B. Curry*

Ad. N. Towner, Attorney

Assignment Recorded October 28, 1946 at 4:31 P.M.

18206

*PAID AND CANCELLED ON
OCT 28 1946
AT 3:00 P.M.
GREENVILLE, S.C.*